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# **PCT**

REC'D 1 2 JUL 2004

## INTERNATIONAL PRELIMINARY EXAMINATION REPORT

RT

### (PCT Article 36 and Rule 70)

| Applicant's or agent's file reference 60252-PCT                                                                                                                                                                                                                                                                     | FOR FURTHER ACTION                                           |                 | on of Transmittal of International<br>Examination Report (Form PCT/IPEA/416) |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------|------------------------------------------------------------------------------|--|
| International application No.                                                                                                                                                                                                                                                                                       | International filing date (day/mon                           | th/year)        | Priority date (day/month/year)                                               |  |
| PCT/US03/22988                                                                                                                                                                                                                                                                                                      | 03/22988 24 July 2003 (24.07.2003) 26 July 2002 (26.07.2002) |                 | 26 July 2002 (26.07.2002)                                                    |  |
| International Patent Classification (IPC)                                                                                                                                                                                                                                                                           |                                                              |                 |                                                                              |  |
| IPC(7): C08B 16/00, 11/00; C07G 17/00                                                                                                                                                                                                                                                                               | D. and US Cl.: 536/ 57, 56, 124.                             |                 |                                                                              |  |
| Applicant                                                                                                                                                                                                                                                                                                           |                                                              |                 | ·                                                                            |  |
| FMC CORPORATION                                                                                                                                                                                                                                                                                                     |                                                              |                 |                                                                              |  |
| <ol> <li>This international preliminary examination report has been prepared by this International Preliminary Examining Authority and is transmitted to the applicant according to Article 36.</li> </ol>                                                                                                          |                                                              |                 |                                                                              |  |
| 2. This REPORT consists of                                                                                                                                                                                                                                                                                          | a total of <u>Sheets</u> , including                         | this cover she  | et.                                                                          |  |
| This report is also accompanied by ANNEXES, i.e., sheets of the description, claims and/or drawings which have been amended and are the basis for this report and/or sheets containing rectifications made before this Authority (see Rule 70.16 and Section 607 of the Administrative Instructions under the PCT). |                                                              |                 |                                                                              |  |
| These annexes consist of a                                                                                                                                                                                                                                                                                          | total of sheets.                                             |                 |                                                                              |  |
| 3. This report contains indica                                                                                                                                                                                                                                                                                      | tions relating to the following i                            | tems:           |                                                                              |  |
| I Basis of the rep                                                                                                                                                                                                                                                                                                  | ort                                                          |                 |                                                                              |  |
| II Priority                                                                                                                                                                                                                                                                                                         |                                                              |                 |                                                                              |  |
| III Non-establishme                                                                                                                                                                                                                                                                                                 | ent of report with regard to nov                             | elty, inventive | step and industrial applicability                                            |  |
| IV Lack of unity of invention                                                                                                                                                                                                                                                                                       |                                                              |                 |                                                                              |  |
| V Reasoned statement under Article 35(2) with regard to novelty, inventive step or industrial                                                                                                                                                                                                                       |                                                              |                 |                                                                              |  |
| applicability; citations and explanations supporting such statement                                                                                                                                                                                                                                                 |                                                              |                 |                                                                              |  |
| VI Certain documents cited                                                                                                                                                                                                                                                                                          |                                                              |                 |                                                                              |  |
| VII Certain defects in the international application                                                                                                                                                                                                                                                                |                                                              |                 |                                                                              |  |
| VIII Certain observations on the international application                                                                                                                                                                                                                                                          |                                                              |                 |                                                                              |  |
|                                                                                                                                                                                                                                                                                                                     |                                                              |                 |                                                                              |  |
| Date of submission of the demand  Date of completion of this report                                                                                                                                                                                                                                                 |                                                              |                 |                                                                              |  |
| 24 February 2004 (24.02.2004)                                                                                                                                                                                                                                                                                       |                                                              |                 |                                                                              |  |
| Name and mailing address of the IPEA/US  Authorized officer Q 0/11/C 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4                                                                                                                                                                                                          |                                                              |                 |                                                                              |  |
| Name and mailing address of the IPEA/US  Mail Stop PCT, Attn: IPEA/US  Commissioner for Patents  P.O. Por 1450  Defesh Khare                                                                                                                                                                                        |                                                              |                 |                                                                              |  |
| P.O. Box 1450<br>Alexandria, Virginia 223 13-1450                                                                                                                                                                                                                                                                   | Talenh                                                       | one No. 703-3   | //                                                                           |  |
| Facsimile No. (703)305-3230                                                                                                                                                                                                                                                                                         |                                                              | .010 140. 703-3 | V V                                                                          |  |

Form PCT/IPEA/409 (cover sheet)(July 1998)



| Internationa   | cation No. |
|----------------|------------|
| PCT/US03/22988 |            |

| I.                                                                                                                                                                                                                                                                         | Basi                                                                                                        | s of the report                                                                                                                                                                                                 |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1.                                                                                                                                                                                                                                                                         | With regard to the elements of the international application:*                                              |                                                                                                                                                                                                                 |  |  |  |
|                                                                                                                                                                                                                                                                            | the international application as originally filed.                                                          |                                                                                                                                                                                                                 |  |  |  |
|                                                                                                                                                                                                                                                                            | 冈                                                                                                           | the description:                                                                                                                                                                                                |  |  |  |
|                                                                                                                                                                                                                                                                            |                                                                                                             | pages 1-17 as originally filed                                                                                                                                                                                  |  |  |  |
|                                                                                                                                                                                                                                                                            |                                                                                                             | pages NONE, filed with the demand                                                                                                                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                            | 1                                                                                                           | pages NONE, filed with the letter of                                                                                                                                                                            |  |  |  |
|                                                                                                                                                                                                                                                                            | $\boxtimes$                                                                                                 | the claims:                                                                                                                                                                                                     |  |  |  |
|                                                                                                                                                                                                                                                                            | _                                                                                                           | pages 18-22, as originally filed                                                                                                                                                                                |  |  |  |
|                                                                                                                                                                                                                                                                            |                                                                                                             | pages NONE, as amended (together with any statement) under Article 19                                                                                                                                           |  |  |  |
|                                                                                                                                                                                                                                                                            |                                                                                                             | pages NONE , filed with the demand                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                                                            |                                                                                                             | pages NONE, filed with the letter of                                                                                                                                                                            |  |  |  |
|                                                                                                                                                                                                                                                                            | $\sqcup$                                                                                                    | the drawings:                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                            |                                                                                                             | pages NONE, as originally filed                                                                                                                                                                                 |  |  |  |
|                                                                                                                                                                                                                                                                            |                                                                                                             | pages NONE , filed with the demand                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                                                            |                                                                                                             | pages NONE , filed with the letter of                                                                                                                                                                           |  |  |  |
|                                                                                                                                                                                                                                                                            | Ш                                                                                                           | the sequence listing part of the description:                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                            |                                                                                                             | pages NONE , as originally filed                                                                                                                                                                                |  |  |  |
|                                                                                                                                                                                                                                                                            |                                                                                                             | pages NONE , filed with the demand                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                                                            |                                                                                                             | pages NONE, filed with the letter of                                                                                                                                                                            |  |  |  |
| 2.                                                                                                                                                                                                                                                                         |                                                                                                             | h regard to the language, all the elements marked above were available or furnished to this Authority in the                                                                                                    |  |  |  |
|                                                                                                                                                                                                                                                                            |                                                                                                             | uage in which the international application was filed, unless otherwise indicated under this item. se elements were available or furnished to this Authority in the following language which is:                |  |  |  |
|                                                                                                                                                                                                                                                                            |                                                                                                             | the language of a translation furnished for the purposes of international search (under Rule23.1(b)).                                                                                                           |  |  |  |
|                                                                                                                                                                                                                                                                            | H                                                                                                           | ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '                                                                                                                                                                             |  |  |  |
|                                                                                                                                                                                                                                                                            | H                                                                                                           | the language of publication of the international application (under Rule 48.3(b)).                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                                                            | Ш                                                                                                           | the language of the translation furnished for the purposes of international preliminary examination(under Rules 55.2 and/or 55.3).                                                                              |  |  |  |
| 3.                                                                                                                                                                                                                                                                         | 3. With regard to any nucleotide and/or amino acid sequence disclosed in the international application, the |                                                                                                                                                                                                                 |  |  |  |
|                                                                                                                                                                                                                                                                            |                                                                                                             | mational preliminary examination was carried out on the basis of the sequence listing:  contained in the international application in printed form.                                                             |  |  |  |
|                                                                                                                                                                                                                                                                            | H                                                                                                           |                                                                                                                                                                                                                 |  |  |  |
|                                                                                                                                                                                                                                                                            | H                                                                                                           | filed together with the international application in computer readable form.                                                                                                                                    |  |  |  |
|                                                                                                                                                                                                                                                                            | furnished subsequently to this Authority in written form.                                                   |                                                                                                                                                                                                                 |  |  |  |
|                                                                                                                                                                                                                                                                            | H                                                                                                           | furnished subsequently to this Authority in computer readable form.                                                                                                                                             |  |  |  |
|                                                                                                                                                                                                                                                                            | Ш                                                                                                           | The statement that the subsequently furnished written sequence listing does not go beyond the disclosure in the international application as filed has been furnished.                                          |  |  |  |
|                                                                                                                                                                                                                                                                            |                                                                                                             | **                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                                                            | Ш                                                                                                           | The statement that the information recorded in computer readable form is identical to the written sequence listing                                                                                              |  |  |  |
|                                                                                                                                                                                                                                                                            |                                                                                                             | has been furnished.                                                                                                                                                                                             |  |  |  |
| 4.                                                                                                                                                                                                                                                                         | Ш                                                                                                           | The amendments have resulted in the cancellation of:                                                                                                                                                            |  |  |  |
|                                                                                                                                                                                                                                                                            |                                                                                                             | the description, pages NONE                                                                                                                                                                                     |  |  |  |
|                                                                                                                                                                                                                                                                            |                                                                                                             | the claims, Nos. NONE                                                                                                                                                                                           |  |  |  |
|                                                                                                                                                                                                                                                                            | _                                                                                                           | the drawings, sheets/fig NONE                                                                                                                                                                                   |  |  |  |
| 5.                                                                                                                                                                                                                                                                         |                                                                                                             | This report has been established as if (some of) the amendments had not been made, since they have been considered to go beyond the disclosure as filed, as indicated in the Supplemental Box (Rule 70.2(c)).** |  |  |  |
| * Replacement sheets which have been furnished to the receiving Office in response to an invitation under Article 14 are referred to in this report as "originally filed" and are not annexed to this report since they do not contain amendments (Rules 70.16 and 70.17). |                                                                                                             |                                                                                                                                                                                                                 |  |  |  |
| ** Any replacement sheet containing such amendments must be referred to under item 1 and annexed to this report.                                                                                                                                                           |                                                                                                             |                                                                                                                                                                                                                 |  |  |  |
|                                                                                                                                                                                                                                                                            |                                                                                                             |                                                                                                                                                                                                                 |  |  |  |

| Internationa Cation No. PCT/US03/ |
|-----------------------------------|
| 101/0303/1                        |

| V. | Reasoned statement under Rule 66.2(a)(ii) wi   | th regard | to novelty, | inventive step or | industrial | applicability; |
|----|------------------------------------------------|-----------|-------------|-------------------|------------|----------------|
|    | citations and explanations supporting such sta |           |             | <del>-</del>      |            |                |

| 1. STATEMENT                  |        |      |     |
|-------------------------------|--------|------|-----|
| Novelty (N)                   | Claims | 1-31 | YES |
|                               | Claims | NONE | NO  |
| Inventive Step (IS)           | Claims | NONE | YES |
|                               | Claims | 1-31 | NO  |
| Industrial Applicability (IA) | Claims | 1-31 | YES |
|                               | Claims | NONE | NO  |

#### 2. CITATIONS AND EXPLANATIONS

Claims 1-31 lack an inventive step under PCT Article 33(3) as being obvious over any of Tuason et al. (US 6,391,368 B1) or Lindsey (US 4,409,384 A) or Trusovs (US 6,392,034 B1).

The applicants claims are directed toward microcrystalline cellulose and a process for producing microcrystalline cellulose,

The applicants claims are directed toward microcrystalline cellulose and a process for producing microcrystalline cellulose, comprising subjecting to a high shear treatment at elevated temperature, a reaction mixture comprising a cellulose material, an active oxygen compound and water for a time effective to depolymerize the cellulose material.

Tuason et al. disclose a process for producing microcrystalline cellulose from wood pulp under high shear in a variety of

Tuason et al. disclose a process for producing microcrystalline cellulose from wood pulp under high shear in a variety of environments (col. 4, lines 30-57). Tuason et al. also disclose a dried composition comprising microcrystalline cellulose and iota carrageenan (claims 1-7).

Lindsey discloses a process for depolymerizing cellulose in an aqueous solution of sodium hydroxide with peroxide aging (abstract and claims 1-6).

Trusovs discloses microcrystalline cellulose and a method for producing the same (claims 1-12).



# **PCT**

### NOTE ON INFORMAL COMMUNICATION WITH THE APPLICANT

(PCT Rule 66.6)

| International application                                                                             | No.               | Applicant's or agent's file ref | erence                  | Date of informal communication               |  |
|-------------------------------------------------------------------------------------------------------|-------------------|---------------------------------|-------------------------|----------------------------------------------|--|
| PCT/US03/22988                                                                                        |                   | 60252-PCT                       |                         | (day/month/year)                             |  |
| Applicant 00252-FC1                                                                                   |                   |                                 |                         |                                              |  |
| FMC CORPORATION                                                                                       |                   |                                 |                         |                                              |  |
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|                                                                                                       |                   |                                 |                         |                                              |  |
|                                                                                                       | Participants      |                                 | entity                  | authorization personally                     |  |
| Communication                                                                                         | r or or or or or  | che                             | ecked                   | checked known                                |  |
| by telephone                                                                                          | Applicant         | : FMC CORPORATION               |                         |                                              |  |
| -y -y -y                                                                                              | <u> </u>          |                                 |                         |                                              |  |
| personal                                                                                              | Agent:            |                                 |                         |                                              |  |
| personal                                                                                              | M                 |                                 |                         |                                              |  |
|                                                                                                       | Examiner          | (s): Devesh Khare               |                         |                                              |  |
|                                                                                                       |                   |                                 |                         |                                              |  |
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| Summary of communica                                                                                  | tion:             |                                 |                         |                                              |  |
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| claims. Mr. John Sheeh                                                                                | an authorized per | mission to do so on 17 June 20  | iecu io make neg<br>04. | gative statements and/or observations on the |  |
|                                                                                                       | por               |                                 | <del></del>             |                                              |  |
|                                                                                                       |                   |                                 |                         | ·                                            |  |
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|                                                                                                       |                   |                                 |                         |                                              |  |
|                                                                                                       |                   |                                 |                         |                                              |  |
| An extension of time limit is granted (Form PCT/IPEA/427).                                            |                   |                                 |                         |                                              |  |
| An excusion of time time is gramed (Point PC 1/1PEA/42/).                                             |                   |                                 |                         |                                              |  |
| A copy of this note is being sent to the applicant with Form PCT/IPEA/429.                            |                   |                                 |                         |                                              |  |
| N 2 1. sop) of the note is being sent to the applicant with Point PC1/1PEA/429.                       |                   |                                 |                         |                                              |  |
|                                                                                                       |                   |                                 |                         |                                              |  |
| Applicant/Agent  Authorized officer of VEA  Live/esh khare  Authorized officer of VEA  Live/esh khare |                   |                                 |                         |                                              |  |
|                                                                                                       |                   | \ <del>\ \</del>                |                         | () (W & L)                                   |  |
|                                                                                                       |                   | 111                             | •                       | , , ,                                        |  |
|                                                                                                       |                   | <b>7</b> /ele                   | ephone No. 703          | 3-308-1235                                   |  |
| Form PCT/IPEA/428 (Jul                                                                                | y 1992; reprint J | amuary 2004)                    |                         |                                              |  |